

identity



Magazine of the British National Party

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Leeds Crown Court November 10th -

***Another Jury Defends
Free Speech***



December's News

» BNP To Have "Most To Celebrate"

A popular website, www.24dash.com, devoted to "News for the Public Sector", last month asked: "Which party will have the most to celebrate after the May 4 local elections". Although only 453 people voted, it was enough to have some significance. The result:

Labour (36) 7%. Conservative (144) 31%. Lib Dems (34) 7%. BNP (191) 42%. UKIP (7) 1%. Greens (22) 4%. Respect Party (15) 3%.

» Council Tax Funds "Gold-Plated" Pensions

A recent *Sunday Telegraph* report said that more than a quarter of the money raised from council tax goes to fund the "gold-plated" pensions of public sector workers. This council tax contribution is about £5 billion a year. The BNP does not begrudge council workers, plus police, teachers, etc, receiving this pension, but New Labour has bribed them, at our expense, to become its hard core vote. More than six million now work for the State, up nearly one million since 1997.

» Low IQ - Africa's Curse

In a row reminiscent of the forced resignation of Dr Frank Ellis from Leeds University, liberal-left academics and student leaders at the London School of Economics are calling for the dismissal of one of its lecturers, Dr Satoshi Kanazawa, a highly respected evolutionary psychologist. His crime was the publication of a paper which suggests that African states are poor and suffer chronic ill-health because their populations are less intelligent than people in richer countries.

His paper, published in the *British Journal of Health Psychology*, compares IQ scores with indicators of ill-health in 126 countries and claims that nations at the top of the ill-health

league also have the lowest intelligence ratings.

» Europe's Children One Third Muslim by 2025

According to Germany's Federal Statistics Office, it is expected that one third of all European children will be born to Muslim families by 2025. The Office's vice-president Walter Rademacher said, (9.11.06) that Germany has the lowest birthrate in Europe, with an average of 1.36 children per woman. The downward spiral in population is no longer reversible and it had dropped so low that immigration numbers cannot compensate.

With a 22% reduction in the workforce and increasing costs for the ageing population, the drop in population is expected to have a radical impact on the nation's economy. For 'Germany' read 'Britain' and add five years.

» Jobless at Seven-Year High

Unemployment has hit a seven-year high, while the number of people working in manufacturing is at its lowest level since records began way back in 1841.

Official figures show that 1.7million are now looking for work and nearly 2million extra are on disability allowances. Yet, because of the number of mainly East European workers coming into the country and working for the minimum wage or less, the actual total in work has gone up 56,000 in the last quarter. Thus, Lib-Lab-Cons justify immigration.

» Airbus Jobs Go To China

On November 14th Airbus, in the presence of French President Jacques Chirac, signed a "Framework Agreement" with a Chinese aviation consortium on the establishment of an A320 Family Final Assembly Line in China.

Aircraft assembly in China is planned to begin in early 2009, with the aim of ramping up production to reach four aircraft per month by 2011.

Britain currently makes all the wings for Airbus models and some of the engines. Long term this work, together with most manufacturing jobs, is likely to go East.

» Dave Suspends Tory Councillor For 'Racist' E-mail

As we go to press the Wiltshire Tory councillor Ellenor Bland remains suspended from the party on orders from Dave Boy himself because a "racist poem" about illegal immigrants was sent from her e-mail account. She said it was her husband 'what done it.'

Tory MP Boris Johnson said the poem was "utterly dreadful and I condemn it unreservedly." Lib-Dem MP Edward Davey said it was "totally unacceptable" and has written to The Witch Finder General, Trevor Phillips asking him to take action.

The poem, which is certainly not due for any literary awards and may be in bad taste, talks about Pakistani immigrants coming to Britain to claim welfare benefits. Only those suffering from a humour bypass would not admit that its final stanza has a certain ring of truth.

"We have hobby, it's called breeding. Welfare pay for baby feeding. Kids need dentist? Wife Needs pills? We get free! We get no bills!"

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Immigration Now the Main Worry

For the first time in any major poll, immigration worries Britons more than terrorism, the decline of the NHS or education. The poll, surprisingly enough, was carried out for the Commission for Racial Equality by Ipsos Mori. The irony is that by stressing the importance of the "social significance" of the poll, CRE boss, 'racist' Witchfinder General Trevor Phillips, confirms what the British National Party has been saying for the last few years, and only a week after he called for all BNP members to be excommunicated from the Christian Churches. Well, logic and consistency were never his strong points.

We are cautious in returning to the subject of immigration on this page in that our opponents are only too ready to present the BNP as a one trick pony; the anti-immigration party. But no matter how important we consider Britain's withdrawal from the EU, a real tough-on-crime policy, a halt to offshoring of our jobs, and priority for a non-brainwashing educational system for our children to be, it is immigration that threatens the very existence of the British peoples.

Figures released last month by the Office for National Statistics (which are likely to be under-estimated rather than over-estimated, see below) indicate that 565,000 immigrants - 1500 a day - came to live here for at least 12 months last year. Importantly, 500 British citizens left every day (380,000 in the year) to live permanently in countries such as France, Spain and Australia. Although as a nation, Poland supplied the largest number of immigrants, and many of these will eventually return home; the majority of immigrants were from Asia, the Indian sub-continent and Africa. More than half were dependents of people already here, with an increase of 25% in the settlements of husbands and of 20% in wives. The majority of those granted settlement in 2005 were relatively young, with 116,950 under 35.

No mention is made in the ONS figures of those immigrants already here or that ever-rising number of people who are born here of immigrant stock. They may be looked upon as voting fodder for New Labour and the Lib-Dems, but they now guarantee that those of us of Anglo-Saxon, Celtic, Norse origin will be in a *minority* before this century is half-way through its course. This is already the case in Inner and East London, Leicester, and most of Birmingham. Oldham, Bradford and Slough will soon follow.

Figures Underestimated

The ONS figures are now being said to be unreliable and to give an underestimate. According to Denis Allnutt, a former Whitehall statistician and author of a Home Office report *Review of Home Office Publications of Control of Immigration Statistics* they give an "incomplete picture". For example, in regard to the 565,000 immigrant arrival figure given above, the figures came simply from an international passenger survey, which involves



questioning selected passengers at airports, major sea ports and the Channel Tunnel.

Mervyn King, the Governor of the Bank of England, has also expressed concern about the reliability of the ONS figures. He told a House of Lords committee that his efforts to steer the economy were being hampered by a lack of reliable population figures.

Council chiefs in Slough, near Heathrow Airport, have led complaints from local government that official statistics massively underestimate the number of immigrants arriving in towns and villages across Britain. The problem is that Whitehall estimates are based on people who register with GPs, but councils claim that young, healthy migrants workers are unlikely to visit a GP on arrival.

An article by Ben Leapman in the *Sunday Telegraph*, 5.11.06, stated that critics claim that the Home Office has little incentive to publish more detailed illegal immigration statistics because the findings would bring political embarrassment for ministers.

The BNP would support demands, from any quarter, that the publication of official immigration statistics should now be taken out of the control of politicians and handed to an independent body. How about MigrationWatch UK?

Hugging hoodies, loving louts and studying the performance of Norwegian glaciers may well take priority for Dave Boy and his Cameroons, but some Conservative back-benchers are showing restlessness at their Party's lack of concern with the effects of immigration run amok. They know, as well as we know, that you cannot discuss the NHS, housing, education, employment at a decent wage, urban sprawl and the nation's infrastructure without doing something about immigration. The difference is that the Tories as a party will do *nothing* - although individuals may be allowed to protest, like UKIP, as a "safety valve - but the BNP will. There is no choice. Without the BNP this ancient nation is finished.

John Bean



The Need For An English Parliament

» *The BNP is more committed to strengthening the co-operation between our Family of Nations that make up these islands than forcing highly centralised government on to those who no longer need it. Importantly, growing support for an English Parliament will also be a block to the Eu's plan for regionalisation of the UK by stealth*

» "Our party believes that England should have its own Parliament." This straightforward constitutional policy motion was debated and passed by a substantial majority at the BNP's Annual Conference in Blackpool last month.

This reinforces the party's commitment to the creation of an English Parliament which was made in our 2005 General Election manifesto. That was written and debated by a relatively small central policy team, so while everything in it remains party policy unless or until changed in a subsequent manifesto, none of its proposals carries the moral weight and stature of either the core policies expounded in the BNP Constitution, or a motion passed by a large majority at conference.

Hence the finer details of how an English Parliament would work, and its relationship with the other tiers of government in our islands, are still to be developed, but our overall stance is now firmly fixed, unless a sea-change in the opinions of those at a future conference led to a vote for a 180 degree U-turn.

It could happen in theory, because that's the nature of democracy, but it is very unlikely in practice, particularly as the probable future 'coronation' of Gordon Brown as Prime Minister will only increase popular English resentment at being ruled by high-taxing Scottish socialist bigots.

But precisely because of the growing 'knee-jerk' support for the establishment of an English Parliament, it is absolutely essential that we deal with the thoroughly well-meant and often well-founded concerns that many people still have

about the proposal. This article will attempt to do precisely this:

"The establishment of an English Parliament is part of the plot to break up Britain and hasten our being swallowed up by the federal European super-state."

There certainly is a concerted drive by the Europhiles to break up the UK, but this entails encouraging Scotland and Wales to break away, pressing for increased influence and power for Eire over Northern Ireland, and breaking England up into regions.

The EU is based on the aim of weakening those historic nations which might stand in the way of federalism and increased joint Franco-German influence. That means dismantling the United Kingdom, but the very last thing that the Eurocrats want to see in its place is the re-emergence of England as a distinct nation-state, for England has always

been the very heart of resistance to the schemes by their earlier incarnations to establish European hegemony.

Hence the EU plot against our national integrity is being advanced by the multi-million pound efforts by John Prescott's office to regionalise England out of existence. This scheme was dealt a severe blow by the far-sighted decision of voters in the North East (aided by a vigorous 'No' campaign by the local BNP) to reject

Scotland should
Scottish

New Labour's proposals for a Regional Assembly.

This was to have been the pilot scheme which would have been rolled out to Yorkshire, the North West and the South West, and then on to the other EU Parliamentary 'regions'.

The Government response to the large spanner that the voters threw into the works has been to back-peddle on plans for regionalisation by consent. The new tactic is to go full steam ahead with the creation of unelected regional governments, each handling vast sums of taxpayers' money and being given ever-greater power. Apparently stand-alone proposals such as the merging of police forces into regional blocks are all part of this cynical ploy.

The aim is to establish full regionalisation by stealth, so that the 'choice' that voters will eventually be forced to make will not be between having regional government or not, but between democratically accountable regional government, or being ruled by

would be no 'spare' powers lying around to be handed either to regional bureaucracies or unwanted Regional Assemblies.

"An English Parliament would add another layer of unnecessary and expensive bureaucracy to our governmental system."

If an English Parliament is established under present conditions, this would be true, but the BNP will not be working under present conditions. To start with, we would withdraw from the European Union.

As noted in our 2005 manifesto, our scrapping of the Treaty of Rome would at a stroke both eliminate an enormous layer of bureaucracy and drop into our laps an enormous amount of repatriated power.

The same is true of the unelected shadow regional governments which already exist and dispose of enormous budgets. These would be axed as well. The savings and the regained sovereignty would all be available for redistribution to whatever institutions we see fit.

Much of the business currently being conducted unnoticed at regional level will be brought under democratic control by being returned to the places from which it was originally taken - the County Councils, which have been under attack since the time of Edward Heath. Similarly, a significant amount of what is now dealt with by EU institutions will be brought back home to be decided at pan-national level by the British Parliament.

Finally, there are a number of things, such as the provision of essential services - everything from prisons to social housing, from water supplies to army vehicle maintenance - which have been looted in the Global Greed Inc theft of our national Commonwealth. These too we will bring back under the ultimate control of elected authorities, with services run for the public good rather than corporate profit. Some of these requirements of a civilised society can probably be dealt with at very localised level (indeed, in an era dominated by energy scarcity they will need to be), while others, such as the postal system, are self-evidently national monopolies.

Every single one of these operations has its own, totally unavoidable, organisational bureaucracy already, for which we all have to cough

up as either consumers or taxpayers. Thus the idea that it would create new levels of bureaucracy to handle them is a propaganda smokescreen created by the spin doctors of liberal globalism, in order to excuse its looting spree. Our opposition to this disastrous trend may strike economic and ideological illiterates like Norman Tebbit as 'socialist', but the 19th century Tories - such as the great Birmingham politician Joseph Chamberlain - who created the infrastructure of our major cities would have no difficulty in recognising in our position the true successor of their own.

Certain decisions - for example defence and foreign policy, macro-economic choices such as the setting of interest rates, and the control of problems such as pollution and immigration - are self-evidently far better made by and on behalf of the peoples of the entire British Isles, rather than by separate and therefore weak parts of our Family of Nations.

ONE-SIZE FITS ALL?

But there are many other things, particularly in the realms of land use, culture and areas which spring from it, such as education, where a 'one-size fits all' policy for every inch of our islands is both unnecessary and desperately remote from real people. At the same time, they often need a more co-ordinated approach than would be provided by handing them over *in toto* to County or City Councils. Dealing with this problem at the appropriate level of government is not 'unnecessary', but a key consideration in producing a final and effective settlement to the debilitating series of governmental and constitutional meddlings of Europhile Prime Ministers from Heath to Blair.

"Although having Scottish, Welsh and Northern Irish devolution is unfair to the English, we don't need an English Parliament to put that right. The Scottish and Welsh ones are second-rate and not very popular institutions and we should simply close them down."

If we were taking over in the late 1990s, or even the 1920s, then leaving the Westminster Parliament and local Councils as the only levels of serious government would at least be an option. But we are not. The UK Humpty



and retain its own Parliament for purely local affairs as long as the people want it

unelected regional bureaucrats.

The Labour/Eurocrat plan is for all the powers which are at present exercised by the existing devolved governments in Holyrood, Cardiff and - when the IRA doesn't rob too many banks - Stormont, to be exercised by Regional Assemblies in a shattered England. The establishment of an English Parliament would create a permanent roadblock against this plan, because it would mean that there



Dumpty is already broken, and the shattered pieces are in danger of being fragmented even further.

English resentment at the way in which the Scots in particular are perceived as getting the best of several worlds, while the English taxpayer picks up the bill, is growing rapidly. It is becoming the key force pressing the former parts of the once United Kingdom from devolution towards complete separation. The longer the West Lothian Question is left unanswered the more damage it will do.

But to seek to right the injustice that the present arrangement does to England and the English by closing down the parliaments in Holyrood and Cardiff would be like trying to put out a smouldering fire by throwing petrol on it. While the Scottish Parliament was backed by only a minority of the eligible electorate, and the Welsh Assembly by slightly fewer than 50% of those who even bothered to vote (the vote was only won because ballot boxes from staunchly unionist Monmouthshire mysteriously vanished), the fact is that they do now exist, and that both have paid out enough taxpayers' money to buy the favour of additional voters.

More important still, the continued decline in the standard of politicians at geographically and psychologically remote Westminster has helped to boost support for the devolved alternatives. "They may be bastards, but at least they're our bastards."

NATIONALISM AWAKENS

Lastly, nationalism is a strange flower, often lying dormant or overshadowed by other loyalties. But once awakened - as it has particularly in Scotland - the very last thing to do with a species you don't like is to go stamping on it, for to do so only speeds the dispersal and germination of its seeds.

If a BNP-dominated pan-British parliament was doing a good job and thus restoring pride and confidence in the things we can achieve together, then perhaps the Scots themselves might one day conclude that their local version was not worth the money and shut it down of their own accord (they have, after all, done much the same once before). But if an English-dominated Westminster tried to shut down Holyrood by distant diktat and, ultimately, force, then almost every



Scot in the world would rally to the defence of 'their' Parliament.

It pays to compare the results of suppressing nationalism among similar peoples as opposed to allowing it to be expressed, even at the cost of state unity: At the turn of the last century, Sweden allowed Norway to break away. The two countries became fully independent, but have always remained on the best of terms. At around about the same time, imperial Britain refused to give an inch to the majority in the island of Ireland who wanted at least a measure of Home Rule, until it was too late and so much hatred had been created that it caused a full-scale uprising, a Civil War and decades of the bloodiest terror campaign in Western Europe.

A hundred years on, there is an equally instructive contrast between the 'velvet' divorce between Slovakia and the Czech Republic, and the bloody separation of Catholic Croatia from Orthodox Serbia.

As ethno-nationalists rather than civic nationalists, our overwhelming concern is and always must be the overall ethnic cohesion, well-being and cultural rootedness of our people. Which flag they salute and where they pay their taxes is far, far less important than that they do not fight each other or end up like once good neighbours who fall out because one tries to interfere in how the other rears her children.

Finally, we nationalists recognise that the need to 'belong' to a specific culture and community is a

fundamental requirement for every complete and healthy human being. As such we insist on the right of our people to know their origins and history, and to identify with the deeds and fate of their ancestors over as many generations as possible.

The problem for those who would focus on Britishness is that Britain as a centre of loyalty and identity has only even existed for a few hundred years. England, Wales, the several versions of Scotland, and Ulster and Ireland are much, much older. As such they have far more potential emotional 'pull' and power, especially when injustice - whether genuine or perceived - has been done between neighbours.

Knowing how important it is for our people to have the deepest possible roots, we have to accept that, for most people, the search for those roots will tend to make them identify with one of the ethnic Home Nations, rather than with the political construct of Britain. The tree trunk may be British, but its roots are English, Scottish, Welsh, etc.

"We're the British National Party so we should stand up for unitary government for the entire United Kingdom."

Much of the previous answer serves for this point as well, but there are two additional important considerations: First, our proposed combination of supra-national and local national parliaments dealing with their own respective areas of competence does indeed preserve unitary government for the whole



Increased rule from Westminster for Scottish, Welsh, Ulster as well as English affairs only provokes the destruction of the former unity of the United Kingdom



country. Not even the most ardent centralist would dream of scrapping our centuries' old tiers of local County and Parish councils, so in fact we are already perfectly at ease with a system of government where all power is not concentrated in the hands of the political class in Westminster.

Once this fact is grasped, then the question of which lower tiers of government handle which powers becomes one of practicality and commonsense rather than concern over a fundamental principle.

GERMAN EXAMPLE

A good example of the way in which having a strong 'regional' tier of government need not compromise effective national government is provided by modern Germany. There is intense pride in the different German Laender - most of which have ancient historical roots similar to those of England, Scotland, Wales, Man, Ulster and Eire, rather than the artificial nature of Euro-regions such as South East England - which exercise substantial powers of self-government in their local parliaments, without in any way damaging the overall unity of Germany as a nation.

The second point for us to consider is the simple fact that there is already a huge and growing groundswell of support for greater recognition of and rights for England and Englishness. Whether we approve of this or not will make no difference to this trend, but it

will make a huge difference to our chance of coming to power. Any England-based readers who don't understand the head of steam this still incoherent movement already has, should stop ten white teenagers at random in the streets of a local town and ask if they regard themselves as European, British, or English.

In fact, of course, you shouldn't need to, for the explosion in the popularity of St. George Cross flags in recent years, particularly in indigenous communities near areas heavily enriched by Third World British passport holders, tells us everything we need to know about the awakening of England. Like Canute, we cannot stand against the tide, and are far better advised to use it to propel our own advance. Someone is going to harness the power of English nationalism, and a large majority at last month's conference confirmed that we have the will to make it the BNP.

"We don't need an overall UK Parliament as the BNP proposes. England, Scotland, etc should be totally independent."

As the British National Party, part of our core belief system is that the British family of nations - England, Scotland, Cymru, the Isle of Man, Ulster and Eire (the status of Cornwall is arguable, but the most realistic assessment at present is that its branch of the Celtic language family is so dead, and that its ethnic balance is so tipped against the real natives, that it is probably more realistic to propose a Kernow County Council with added history, pomp and identity rather than to see it as a micronation) - is so closely related by kindred ethnic and cultural roots, by widespread internal migration and inter-marriage, and by several centuries of shared and generally highly successful history, that we belong together, albeit with enough 'space' between us to preserve and celebrate our diversity.

In addition, there are a number of very important practical reasons for maintaining the overall unitary government we have at present:

First, a combination of global resource depletion and Third World overpopulation means that we are entering the Age of Scarcity. Indeed, if either the Peak Oil crisis or global warming bite even to a quarter of the extent feared by their protagonists, the times ahead may well be more like the

brutal Wolf Age heralding the Twilight of the Gods in Nordic mythology. In such times, small nations are liable either to be the victims of resource grabs or at least to be unable to secure adequate resources for their peoples as a result of ruthless competition from stronger powers.

Second, the energy shortage part of the Age of Scarcity can only be overcome with a level of investment and a diversity of new energy sources that can be achieved by a country large enough to be able to stand the financial strain, to benefit from significant economies of scale, and to enjoy a wide range of geographical and climatic variation. Thus, for example, wind power generators near Land's End might well be working at full capacity at a time when their counterparts near John O'Groats are becalmed in an autumn fog.

Much the same is true of rebuilding our manufacturing base, the new 'hard industries' that will be central to our efforts to pull ourselves up by our own bootstraps from the globalised pit into which we have sunk as a result of thirty years of state socialist incompetence compounded by twenty years of neo-liberal economic suicide.

The so-called 'Celtic' nations would clearly face insurmountable challenges in this regard on their own, while the unrealistic partisans of a totally separatist England should reflect on the hugely disproportionate contribution of Scottish inventors, scientists and engineers to the first Industrial Revolution.

Fourth, there are certain 'big' government decisions that simply cannot be made at 'local' level in our islands. Different policies on fishing or air and sea pollution, for example, would be farcical. For Wales and England to have different trade policies vis-à-vis China would be absurd and unworkable. For Scotland and England to have different immigration policies would guarantee their failure. Three or four different Armed Forces would be a joke. Certain things, such as education policy and taxation for many local services can and indeed should be decided by Scottish or English or Welsh MPs in their own countries, but others, such as the running of a twenty first century integrated defence policy, can only be dealt with effectively by a pan-British parliament.



Immigration control - a rational basis

PART 1

» Neil Lynn says that in order to counter the media caricature of BNP supporters as mindless thugs we should emphasise that there is an intellectual basis for wishing to reduce immigration

» "Mindless neo-fascist xenophobes" say the broad-sheets. "Ignorant extremist thugs" scream the red tops.

These views, however they are expressed, crystallise the perception of the British National Party which many commentators in the media have a vested interest in wanting to propagate: that supporters of the BNP have a visceral and unreasoning objection to immigration.

Despite the way they caricature the BNP some commentators are now starting to accept that there are immigration-related problems. None of them is willing to argue that foreigners who have no legal right to live in the UK and who commit serious crimes should be allowed to stay here.

Politicians not normally sympathetic to the aims of the BNP are starting to recognise that immigration is beginning to put disproportionate demands on provision of certain services such as education, health and water supplies. Some MPs have shown awareness of their constituents' concerns. One effect is on the earnings of craftsmen (plumbers, electricians, etc) whose prices are being undercut by workers from the new EU member states. Another is the injustice in housing allocation, where people who have claimed political asylum, and are going through the interminable process of rejections and appeals, are moved to the top of the housing list. These however are problems which are amenable to a political solution given the will.

Even if these problems were to be dealt with, the UK would still have a vast number of immigrants of different cultural and ethnic backgrounds. The question which remains therefore is a critical one. Is the media caricature of BNP members accurate? Are their objections to immigration baseless, or is there a deeper justifiable reason for wanting the numbers of immigrants limited or even reduced?

Did Britain become more or less



CAUTION



PROHIBIDO

British when the Romans landed, or the Saxons, or the Norse or the Normans? Was the character of our nation weakened or strengthened when we accepted the Huguenots in the 17th century or thousands of East Europeans the war? Is there something fundamentally different with present day immigration which means arguments used in the past no longer apply?

To put it another way. The Conservative Party can trace its intellectual roots back to Adam Smith's book *The Wealth of Nations*; the Labour Party, despite the varnish put on it by Tony Blair, to Karl Marx. The Lib Dems of course are only too pleased to have no intellectual roots as if they did they would have to think up some policies to go with them. But what of British Nationalism - does it have an intellectual basis?

That is the question this article addresses.

Toward the end of the Soviet era two strands of thought started to develop among American academics. The first to emerge was the idea put forward by Francis Fukuyama in an article in *The National Interest* in 1989. This became the basis of his book *The*

End of History and the Last Man published in 1992. Fukuyama argued that the liberal democratic system was so obviously the best of all possible political systems that it would become universally accepted.

In putting this forward he was accepting a Hegelian view of world history which posited a final equilibrium state (or State even). Marx was influenced by Hegel and in his view the conflict between capital and labour would be resolved in a communistic society.

In Fukuyama's hypothesis equilibrium would be achieved in a liberal democracy in which the State exists with the consent of the governed and the citizens have their right to equality enshrined in law enforced by the State.

If this vision were to be fulfilled the world would consist of successful, democratic, nation states all peacefully competing and co-operating in a globally optimal way. There would be nothing to go to war about and history would come to an end! It is easy to scoff with the advantage of hindsight but, at the time he wrote, it seemed as if it might happen. (I confess I am a 'scoffer'). Although cynics interpreted it

as merely a re-run of the liberal wish dream of a one world government. For generations political philosophy had been dominated by the Cold War, by the conflicting claims of totalitarian communism and liberal democratic capitalism. When one of these two beliefs became untenable it appeared logical that the other would be accepted.

To some extent this happened. Virtually all the eastern and middle European countries which were part of the Soviet Union or were fraternal socialist states have joined, or will soon join, the European Union (some may protest at the equation of "liberal democratic" with "membership of the European Union" but let it pass). In other states of western Europe and, indeed, in many other parts of the world, the role of the state has diminished with the transfer of nationalised companies to the private sector.

Whilst it is clear that liberal democracy has taken hold in places where it did not exist in the 1980s it is by no means universal. China has become an economic force without adopting social democracy and many Third World countries have become neither democratic nor successful.

CLASH OF CIVILISATIONS

The second strand of thought was introduced in 1993 by Harvard University Professor, Samuel P. Huntington, in the prestigious journal *Foreign Affairs*. His article, which effectively demolished Fukuyama's thesis, was called *The Clash of Civilisations?* In his opening remarks he succinctly summarises his view:

"It is my hypothesis that the fundamental source of conflict in this new world will not be primarily ideological or primarily economic. The great divisions among humankind and the dominating source of conflict will be cultural. Nation states will remain the most powerful actors in world affairs, but the principal conflicts of global politics will occur between nations and groups of different civilisations. The clash of civilisations will dominate global politics. The fault lines between civilisations will be the battle lines of the future."

This article attracted more reader comments than any other article published in that journal (particularly





the statement "Islam has bloody borders").

The article was expanded into a book, published in 1996, called *The Clash of Civilisations and the New World Order*. In his original article the author posited eight civilisations: Western, Confucian, Japanese, Islamic, Hindu, Slavic-Orthodox, Latin American, African. In his book he adds Buddhism to the list.

These civilisations are of different sizes but to some degree are defined by their core religion. The "Western" civilisation is protestant/catholic (or Judaeo/Christian) and includes Western European countries and countries largely peopled by descendants of those countries: the USA, Canada, Australia, New Zealand. The Russian civilization is Slavic-Orthodox and includes Russia and adjoining countries in communion with the Orthodox church. The Islamic civilisation includes most Arab countries plus north Africa (including a band of countries immediately south of the Sahara) and some Asian states, including the largest Islamic country, Indonesia.

One might quibble with the grouping. It would be difficult to argue for any blocks to be combined but on the other hand some blocks could be split. Given the problems in Iraq it is not easy to accept the Kurds, Shiite and Sunni Moslems are a homogenous entity. Whether a different number of groups is identified does not affect the

basic thesis: just as earthquakes and volcanoes occur at the edge of tectonic plates so conflicts occur at the boundaries of cultures.

A classic example he gives of this is the former Yugoslavia. Here, for historical reasons, three main cultures - Catholic, Orthodox and Islamic, had been squeezed into a single country. So, not only was this country at the junction of three cultures, people of all three cultures were living, in different proportions, in the different republics, Croatia, Bosnia, Serbia, etc. Other conflicts he identifies as "fault line" conflicts include Sudan (Islam/Christian-Animist), Chechnya (Islam/Orthodox) and Kashmir (Islam/Hindu).

MIGRATION

Huntington also considers the effects of migration. He suggests that in Europe there is little evidence to indicate that assimilation will resolve cross-cultural tensions. He states that "sustained substantial immigration is likely to produce countries divided into Christian and Muslim communities. This outcome can be avoided to the extent that European governments and peoples are willing to bear the costs of restricting such immigration." He continues "Insofar as demographic pressure stimulates immigration, Muslim migration could be much less by 2025. This is not true for sub-Saharan Africa. If economic development occurs and promotes social

mobilisation in West and Central Africa the incentives and capacities to migrate will increase, and the threat to Europe of 'Islamisation' will be succeeded by that of 'Africanisation'.

In suggesting that Muslim immigration might tail off in the long term he is to some extent contradicting himself. Later in the book he says:

"Migration becomes a self-reinforcing process. 'If there is a single 'law' in migration,' Myron Weiner argues, 'it is that a migration flow, once begun, induces its own flow. Migrants enable their friends and relatives back home to migrate by providing them with information about how to migrate, resources to facilitate movement, and assistance in finding jobs and housing.' The result is, in his phrase, a 'global migration crisis'."

Since 1996 of course there have been the terrorist attacks in the US, London, Madrid and Bali: all linked to Islamist groups. It is, of course, too early to see if the tailing off of Muslim immigration around 2025 will occur; immigration into Western Europe from non-European countries has tended to increase. The practise of arranged marriages with people in Islamic countries and the ease with which immigrants are able to be shielded from attempts to extradite them tend to support the statement that "Migration becomes a self-reinforcing process." If judged by predictive ability, Huntington's hypothesis seems to be validated, which is discussed in Part 2.

Excalibur Releases Its First eBook

APOCALYPSE TV

Right-wing voices from beyond modernity - By Jonathon Bowden

This book is a contribution to meta-politics or the theoretical elaboration of political positions. It involves a Platonic dialogue between two voices - one Christian and the other Pagan - over a range of contemporary issues. Modelled on Plato's *The Republic*, it attempts to achieve a resolution or dialectical power-play between Thrasymachus and Socrates' more effete companions. Our two collaborators or Dramatis Personae (Frederick & Thomas) are illiberal and 'politically incorrect' in tone. This is irrespective of whether they are debating 'political correctness', the madness or delusions of crowds (a la Gustav le Bon), the ethics of conspiracy or revisionism, or the origins of the Turner Prize art in Duchamp and Dadaism. Thomas, of course, happens to be a short-hand for St. Thomas Aquinas; whereas Frederick hints at an implicit connection with the German thinker Friedrich Nietzsche.

The title *Apocalypse TV* refers to those intellectual discussion programmes, particularly on French television, where two talking-heads debate weighty problems. It has to be the cheapest viewing on earth - often dealing with millennial angst. Yet, in this case, the presupposition remains that Western Man can only have two responses to liberalism: Either a resurgent Christianity or a pagan 'endless return'.

Apocalypse TV can be downloaded for £3.65 from www.bnp.org.uk

Common Defence?



» David Hamilton reflects on a Jewish British Nationalist and - we hope - begins a debate on the fraught relationships between nationalists, Jews and Muslims.

» In my salad days in nationalism in the early 1980s I got to know a character by the name of Albert Elder who was an orthodox Jew. Albert was an individual. He was a founder member of the 'Powellite' group within the Conservative party but had to resign because he was actually a member of the old National Front, for whom he stood at the 1979 general election in Eastbourne. An antiquarian book dealer, he once received a cheque from a prominent bishop and sent it back with a note stating, "I do not do business with opponents of Enoch Powell."

In those days right-wing thinking was dominated by neo-Nazi types and when he stood up to speak at W.I.S.E. meetings people would shout at him.

LEARN HOW TO SURVIVE

He used to suggest that nationalists learn from orthodox Jews how to survive when beleaguered and surrounded by aliens. One such method is the exchange of goods and services which has kept isolated Jewish communities together for centuries. Roughly, this is for example for a shopkeeper to sell to a fellow at reduced rates or, say, a plumber to do work for a fellow at slightly reduced rates. It is about keeping skills and resources within our own communities and developing a firm community spirit.

A problem with the old nationalist movements was that after meeting or marching, people would go back home and feel separated as there was no bond to unite them. It was as if the brief fellowship had evaporated till the next function. That is one reason why they used to attract large numbers of new recruits while losing almost as many.

Albert used to advocate that nationalist whites and

orthodox Jews unite against our common enemy - Marxists, Utopians and the other races which threatened our two peoples. This seemed fanciful at the time but we now see anti-semitism re-appearing in the most unlikely places like the Labour party and with multi-racialists. These are forming an alliance with Muslim extremists as shown by an article written by Government minister Mike O'Brien for *Muslim World* in early 2005 called, "Labour and British Muslims: Can we dream the same dream?"

O'Brien wrote: "When the Americans and Israelis refused to negotiate with Yasser Arafat, Tony Blair promptly sent myself as the Foreign Office Minister, to visit Yasser Arafat in the Muqata in Ramallah to convey the message that we had not abandoned him. Tony Blair's message was clear: we will work with the elected leader of the Palestinians, even if the Americans will not. On the issue of the assassination of the leaders of Hamas, Jack Straw as the Foreign Secretary was the first Western politician to condemn Israel's actions."

If we add that to the fact that Tom Paulin called for the murder of Israelis and is still working for the BBC, yet Robert Kilroy-Silk was sacked for some general comments against Arabs, we see a new trend that is adding anti-Jewishness to hatred of whites. Albert's idea of working together for mutual defence from our enemies becomes something worth moving towards.

There are difficulties after centuries of conflict and great wrongs on both sides. But if nationalists and Jews continue to focus on old quarrels, are we not more likely to succumb to a new and greater threat? The example of the Vlaams Belang and Jewish community in Antwerp uniting against Islamification is may yet spread.



» Things started to go wrong for the Powers That Be the moment the BBC screened its now infamous 'Secret Agent' attack on our party. A skilful defence by BNP Press Officer Dr. Phil Edwards to various media outlets, and by Nick Griffin in a widely watched interview with Gavin Essler on *Newsnight*, turned the focus onto what Mr. Griffin had said about Islam, and to the question of irresponsible provocation by the BBC.

The next unintended consequence for the authorities came when Blairite stooge and Witchfinder-General Lord Goldsmith authorised the prosecution just in time for Nick, Mark, the late John Tyndall and BNP activist Tom Linden to be arrested at the same time as Tony

Blair called the 2005 General Election.

Tom was later told that he was not going to be charged.

Clearly intended to help New Labour claw back some of the Muslim vote, the



How The Court Victo

» *"They won't make that mistake again in a hurry." T watchers to the ghastly mess that the BBC, New Labo themselves into by trying to jail Nick Griffin ad Mark*

extensive publicity over Nick Griffin's arrest and the hastily called demonstration in support of Free Speech outside Halifax police station in fact served as a tremendous campaign launch for us, and helped to implant further into public consciousness the idea that this was politically motivated persecution.

Things got even worse on 7th July 2005 and exactly two weeks later, when teams of Muslim bombers from West Yorkshire and London's population of bogus asylum seekers launched jihadi attacks on London.

By this time Nick and Mark had secured the services of a very good firm of Liverpool solicitors and of two of the best top barristers on the Northern Circuit. One of these noted that the CPS must have bitterly regretted the decision to prosecute the moment it emerged who was responsible for the attacks in London.

The untimely death of BNP founder John Tyndall Shortly before a subsequent interim court appearance, was widely reported. Many members of the public were left with the impression - quite possibly correct - that he had been hounded to death by a vindictive CPS.

PREDICTED MUSLIM BOMBERS

The first trial in January 2006 received massive media coverage right from the word go. The prosecution were particularly badly hit - both in the courtroom and in the public eye - by what even they had to admit was the "uncanny precision" of Nick Griffin's predictions about Muslim bombers from West Yorkshire blowing up tube trains and buses in central London. To have been about eight miles out in predicting where they would come from, nearly 18 months before they struck, was something that the media found irresistible.

Similarly, Mark Collett's rather blunt comments about asylum seekers in his speeches had become almost mainstream by the time of the trial. His production of the Home Office Joint Tenancy Agreement in open court acted as a major vindication of Mark's message.

By this time, also, BNP activists from all over the country had got into the swing of travelling to Halifax police station or the courts of Leeds. Many of these demonstrations added to the woes of our persecutors by featuring in media reports and showing millions of ordinary people that our supporters are not stereotypical 'young thugs'. Little old ladies, ex-servicemen wearing medals and fresh-faced children were all shown in newspapers and on TV reports.

Famously, the first trial ended in the two defendants being found 'Not Guilty' on half of all

ory Was Won

This was the reaction of many experienced politicians and the Crown Prosecution Service got Collett for telling the truth.

the charges against them, and with the collapse of the trial with a hung jury on the remaining charges. Images of our jubilant supporters celebrating outside the court made international news, with one of the many extensive TV reports ending by commenting on the "extraordinary scenes outside Leeds Crown Court."

Now came probably the most damaging combinations of blunder and coincidence that afflicted the Government and its minions in the entire affair. The CPS barrister ignored the advice of the Judge not to make a hasty decision as to whether or not to hold a retrial and announced immediately that there would be one.

Within twenty four hours, a radical Islamist demonstration in London against the Danish Prophet cartoons was allowed to go ahead with protesters waving placards inciting hatred and murder of non-Muslims. Millions of people were greatly angered by the police and CPS double-standard of taking no action over this but repeating the persecution of BNP officials for urging peaceful political action at private meetings.

To add to the damage, in the months leading up to the retrial, scarcely a day went by without the national news containing shocking accounts of Islamist bomb plots, criminality or intolerance.

Then, between late July and the end of October, senior Labour politicians lined up to confess that multiculturalism had been a terrible mistake, and to attack Muslims. In the November retrial, the defence were able time and time again to hammer home the idea that the only real crime of the men in the dock was to have been two years ahead of the other politicians.

The second persecution saw Nick Griffin's analysis of the problems with Islam filtering into newspapers all over the world, including a major report in *The Times*. The BNP's growing confidence with street theatre stunts also grabbed news coverage, with even the 'Pope' making an appearance to lend his support. Meanwhile the far-left counter demonstrations shrunk steadily, until not even the BBC could pretend that they were anything other than an irrelevant joke.

NOT GUILTY!

The final unanimous 'Not guilty' verdicts unleashed a flood of unbelievably positive broadcast media coverage, with extensive live reports and interviews with Nick and Mark on all the TV and radio channels. Nick Griffin's "They can take our taxes but they cannot take our freedom" sound-bite received blanket coverage, as did Mark Collett's attack on the BBC as "the real cockroaches".

Images of champagne being sprayed and BNP demonstrators cheering, shaking hands and

hugging the defendants, with tears of joy streaming down the faces of a complete cross-section of the British population, went straight to the heart of the public at large.

"The BNP is now an icon of resistance to forced multiculturalism", Nick told the ecstatic crowd and millions of people watching and listening all over the country. Unlike Wellington's victory at Waterloo, the victory could not be described as "a damned close thing". The British National Party had taken on and run rings around the left-liberal Establishment - and everybody knew it!

A detailed day-by-day account of both of the Leeds Two Free Speech Trials can still be found on the Chairman's Blog at www.bnp.org.uk Written mainly by Nick Griffin and Mark Collett on a laptop in the dock, this is a unique, blow-by-blow, first hand account of both historic trials.





December 2006

Trial Photos





December 2006

Trial Photos





Belief in Excessive Time Equals Apathy

» *Bill Preston emphasises that even some BNP members do not realise that time is not on our side. Every reader must do something now to ensure that our British nation has a future*

» I have heard it said time and time again that within fifty years the indigenous people of Britain will become a minority in their own land. Apparently this is supported by evidence from the Government's own official immigration figures, and has been regularly repeated by nationalists in conversation, in articles and anywhere else that this information can be put into the public domain.

Right now I am staring out of my office window at the last visible green field which is due to be developed into affordable housing. I am holding my head in my hands in complete and utter despair. Because there are people out there who actually believe that we have fifty years in which to gain power.

No! No! A million times No! In fifty years the people of these lands will be like a wilting autumn leaf, ready to fall, die and be trodden into the dirt. In fifty years we will have no nationalist movement; no whites in our police force; no whites with any power in what ever government is ruling at the time. No chance of even being able to chose what type of funeral we'd like when we die. Shari'a law will rule us all!

There are those in America who would relish this challenge; odd-ball white survivalists who look forward to their Armageddon with the anticipation of a prize-fighter about to enter the ring. They are fully locked and loaded, their fall-out shelters have been constructed years previously. Their copies of *Soldier of Fortune* magazine are ring-bound and ready to fall open at the slightest whiff of a Zionist intruder. Their truck loads of fertiliser have already been pre-ordered with an ex-green beret at the local garden store. Man, those boys are just waiting to rock and roll.

Meanwhile, here in the good ole United States of England, we are about as ready for a final show-down as the average MEP is ready for an expense account audit.

If there are any wannabe heroes reading this who think that civil war is an option to consider, then you can think again. Even if it had crossed the mind of the most pea-

brained excuse for a serious political activist, I'm afraid it would be over before it started.

In fifty years time our fine upstanding purveyors of law and order will be all over us like a rash. We will be treated as the Jews were in Nazi Germany. The Neo-Jewish community, if you like. Islamic 'justice' will be the order of the day and any white person with a trace of fire in their eyes will be two steps away from being escorted to the nearest work camp.

And what would we fight back with? Rolling pins? A rusty shotgun hidden up a chimney in the local farm house? If you're laughing then try picturing the day your fourteen-year-old granddaughter receives her call up papers for the borough councillor's Harem.

TIME NOT ON OUR SIDE

I would wager that we have about thirty years before we hit the point of no return, and maybe twenty years to gain power with enough time to reverse the damage done to





our once great nation by years of treacherous, money grabbing, greedy, scumbag politicians who have sold their very souls for a piece of the out-of-date pie.

There is a vague possibility that you may believe that if the BNP does not succeed, there will be a Phoenix from the ashes. A new, better-than-ever-before nationalist movement which will complete the work done by its predecessor. This would be a common sense observation if it were not for the fact that building a power-winning machine takes many years of hard work. Years which are, quite frankly, not available to us.

So what do we have? We have a nationalist political party with a solid manifesto, courageous councillors, a hierarchy which has weathered storm after storm and emerged stronger each time and a leader who has turned a media-ridiculed movement into a respected and feared political party without watering down its core ideology.

We all know what can go right; we can push onwards, win ever more council seats before securing enough popular support and funding to make that final power-winning push to freedom.

But what can go wrong? Disregarding outside intervention, (a mass round-up of all BNP members, donors and supporters would be a poor way to end this story of hope), what exactly could stop the BNP freight train? The answer to this question is simple: You. Me. Us.

Let me explain.

There are members out there (young and old) who refuse to evolve. By evolve I mean to grow and become stronger. They don't like to read. They are fearful of the possibility their iron clad beliefs may have one or two hair-line fractures. They would rather have a smoke and a pint than donate a few quid to the party fund. They won't write letters to the evening paper because, "They never print them anyway." In fact they would rather sit in a carriage of the BNP Express than shovel coal into its fiery furnace.

These oh so knowledgeable patriots, (who can somehow get their information from a cosmic ray of energy direct into the cranium instead of having to use precious beer tokens at the online Excalibur Book Store like the rest of us), are the only thing which could pose a realistic internal problem. Meetings, internet forums, annual conference's and branch meetings could turn into real-life versions of the Oprah Winfrey show, with new and seasoned members alike bitching and arguing over whether we should help the poor Muslims or side with

mighty Israel.

One thing and one thing alone should be drummed into the head of every card carrying BNP member. This message should be chanted every morning before breakfast! It should be on a post-it note stuck to your TV screen! It should be written on the inside of your eye-lids so you can see it when you blink! It should be loop-the-looped in the sky by the Red, White and Blue Arrows! This cry should be heard across our lands every day from now until Ragnarok and beyond!

"Folk First!"

It is this message that must precede every decision, every thought and every action. Time must not be wasted on pathetic quarrels. Debate, yes! But as soon as the beginnings of anger towards your fellow kinsman are detected, a deep and steady breath should be taken and the issue must be resolved. The lives of our children depend on solidarity and a common goal. An argument (even a valid one with an Iraqi immigrant) got Kevin Hughes locked up. A martyr to our cause? Of course! But an activist of his calibre should be out talking to voters, not sweating in a cell. Every day he spends inside is a day closer to our potential doom.

WE MUST ALL HELP

As a member of a mere four years, I recognise the respect due to our long standing comrades, but never will I apologise for pointing out a chink in our armour!

The speech given by Mr. Bowden on the May/June 2006 *FSID* DVD should be listened to. Every word should be thoroughly engrained upon the soul of every man, woman and child. It should be shouted from the roof-tops, worked into a bedtime story, copied and distributed across our island and form the basis of a re-education of our brothers and sisters. We should battle vigorously to attain these ideals through the spoken and written word, not because it is something which we want to be, but because it is what we already are.

Every one of us can do something to help. Whilst disillusioned-but-not-quite-lost kinsfolk head into town for their Saturday night drink-fuelled entertainment, (the women drawn by the sounds of hip-hop and gunfire and the men by the fake-tanned legs of the wannabe-footballers wives), freedom-fighting BNP members are making a last stand. Cheques are being written by candle light, letters to newspapers are typed and re-typed for clarity and effect, leaflets are being down-loaded and books are being read by the light from a crackling fire. As a storm rages outside the window, those who would resist are at work.

It is a last stand in the truest sense of the word, for just as the election of a nationalist government in Britain would kick start a political revolution amongst its European neighbours, equally our demise would spell the end for Western culture for ever. The dominoes can fall both left and right.

Take heed! There is no place to run anymore! Every penny counts and every written word makes a difference. If you have the courage to raise your voice, then as the sun rises for the New Dawn you will have earned the right to stand alongside your kinsman and shout, "Behold! The men of the West shall survive!"





Our Children's Future

December 2006

Future Generations

» Sam Percival writes: Britain is dirty, violent and an unsafe place to bring up children, according to a survey of young families. We need to emphasise that the British National Party would give priority to tackling this problem

» More than half of parents of youngsters do not feel safe and have concerns about law and order, violence, dirty and litter-strewn streets and dangerous traffic.

Statistically, by my reckoning, some of those surveyed must be the moronic parents who exercise their rights to smoke in front of their children, think nothing of getting drunk or swearing in front of or at their children. It includes those who feed them junk food, stuff dummies into their mouths at every available opportunity, never read to their children and who, to all intents and purposes subcontract the teaching of values and the clear distinction between right and wrong to their children to Hollywood moguls and the chiefs of Blair's Broadcasting Corporation.

Many fathers apparently take no responsibility for their own actions and many mothers it seems want to exercise their democratic freedoms to behave like loutish, drunken males.

And to think that countless millions of people have died to fight for the rights of mums and dads to have the freedom to behave like this towards their own offspring! Paradoxically though, whilst we are awash with democratic freedoms permitting us to commit these crimes against humanity, I don't have the freedom to describe fully why I believe this shocking decline in standards has come about in British and other formerly healthy white societies. Be that as it may, sadly an awful lot of

parents who behave like this are British and it's storing up huge numbers of social problems for Britain to sort out in the years to come.

What Britain absolutely does not need, therefore, is to import more problems - we have plenty of our own to sort out, thanks very much.

Presumably, the parents surveyed are worried about this sort of thing - a massive 62 per cent rise in the number of armed operations by police in Greater Manchester, with similar figures in London, Birmingham and our other cities and large towns.

The massive rise predates a dramatic surge in street crime in Britain's major cities last year, which prompted a police crackdown.

FAMILY FRIENDLINESS

The poll of 2,000 parents was commissioned some months ago by *Mother & Baby* magazine and Pampers nappies. It claimed to be the biggest survey ever carried out to assess Britain's "family friendliness".

Among parents with young families, 51% said they "no longer feel safe in Britain" and 80% said "the current Government doesn't do enough to ensure British streets are safe for families and children." A third of young mums said they do not feel safe even when they are out and about in their local town.

A couple of months ago *The Guardian* carried an article that opened with this:

"Yardie-style gangsters have spread their drug dealing and gun crime across the UK to such an extent that they now pose the biggest potential threat to policing after international terrorism, according to a senior Scotland Yard officer investigating shootings within the black community in London."

The article informs us that the Yardies are targeting places like tiny Somerset villages and other villages, towns and cities all the way up to Aberdeen. It continues: "The major players are Jamaican and account for 40% of the crimes investigated by Operation Trident. The rest are committed by British-born criminals, most of





Non-White youth will soon be in a majority in Britain

whom are black.

"The crack trade is closely linked to gun crime, and the Yardies' trademark is ruthless and often indiscriminate violence against rivals. Innocent bystanders are often hurt or killed in the crossfire.

"If it can happen here, it can happen almost anywhere," said Detective inspector Willie Findlay, who is in charge of the city's drugs squad."

Well I never! This writer and others in the British National Party warned of this very situation some four years ago. It gives me no sense of fulfilment to see this appalling situation come about.

The *Guardian* article also informed its readers that Detective Chief Superintendent John Coles of the Met warned that Yardie-style gangs posed the biggest potential threat to policing in the UK after terrorism. Mr Coles stressed that the problem of drug gangs - once seen as the scourge of inner cities, mainly London - was now a 'big issue' for the 'white middle classes'.

So, after years of our politicians ignoring the writing on the wall, vicious Jamaican gangs are coming to prey upon those cosy little villages.

Somehow I don't think an extra bobby on the beat is going to cut much sway with these people. Do you? And if you do anything that might be regarded as racist - whatever that means - to protect you or your community, then heaven help you.

So mums and dads, what are you going to do about it? Do you think the current crop of politicians will sort this mess out?

NOW IN OUR VILLAGES

These are the same politicians who let the festering mess simmer until it boiled over out of the Third World slums that so many of our inner cities have become into the leafy lanes of our country towns and villages.

And the same politicians who passed laws which mean that YOU will pay out massive payouts to vicious Yardie killers if some technicality of the insane European Rights legislation isn't strictly adhered to. And boy, if someone uses a racial epithet in their earshot then they really hit the jackpot.

With that money they could, perhaps, then hang up their Uzis and become celebrities who complain about British racism and call for more of your taxes to pay for our lack of 'respect'.

Going back to the survey, what gives me a glimmer of hope for the future of my own children is that statistically there must also be some parents who took part in the survey who realise that the upbringing of the children is the most important thing in their whole lives.

Such parents are those whose children are able to spend time in a traditional British family home with a loving mum and dad; who are only too happy to sacrifice some of their so-called 'personal freedoms' for the benefit of their children; whose children sit at a table at meal times if they're out of a high chair; who prepare food to eat that isn't processed in a factory; who cherish the pleasure of reading to their children; who make sure their children get plenty of exercise and who, as a result of all this traditional British parenting behaviour, are enriched by the incredible, unparalleled sense of reward of seeing their babies develop into healthy, confident little toddlers and children.

We all fail from time to time but my goodness, what the hell is wrong with having these as aspirations?

I can hear the liberals and the Cameroons gnashing their teeth as they plot to paint these normal descriptions of a healthy upbringing and life style for our white British children as extreme or fascist whilst they portray youngsters smashed out their skulls at a rave, or dancing like apes at a hip hop bash as 'freedom'.

It's pathetic but that's their problem if we're going to build a future for British children, we can't waste time being bothered about name calling.

Which other party has the notion of building a safe future for British children as its central tenet? There isn't one. None of the other parties dare tell the truth about the true effect that mass immigration is having on this homeland of ours. They bury their heads in the sands when it comes to facing up to the trouble that we're importing for future generations.

Think about it - what legacy are we leaving to our children?

Will our youngsters thank us for letting their homeland become a foreign place where shootings, gang rape and muggings are as common in Cumbria as they are in Lambeth?

Will our daughters thank us when they wake up one day and find out, that because they're in a minority, democracy - the will of the majority - dictates they must wear a veil?

Will our sons thank us if we surrender their homeland?

"It couldn't happen here," I hear you cry. Right!

Who is going to stop it? Unfortunately, dear reader, the buck stops with you!

So come on British mums and dads - there's only one political party whose policies are entirely centred on taking our country forward to a time where Britain is the best and safest place to bring up British children and that's the British National Party.

All the party's efforts revolve around that pivotal and principled ideal.

Make up your mind to do more in our struggle right now. You owe it to your children, your grand children and, indeed, your ancestors.



John Bean's Nationalist Notebook

December 2006

News Commentary

The Hidden US Election Issue

American disillusionment with the folly of the Iraq war was undoubtedly a key issue that gave the Democrats a majority in both Congress and the House of Representatives. As the UK media was not really interested in US domestic issues, virtually no mention was made of the subject that was also a main issue with American voters. As well as looking for an exit strategy from Iraq, they were looking for an exit strategy for the millions of illegal immigrants pouring through/over the Mexican border. The numbers of these illegals is admitted to be at least 10 million, and probably nearer 15 million. Bush turned out to be a pro-immigration fanatic, as well as being a monstrous globalist who has led to the loss of nearly a million American manufacturing jobs. Therefore, despite the Democrats being the left party, a defeat for him is a plus.

An American contact sends me this report:

"Immigration is beyond dispute the No.1 domestic issue in the USA right now. Bush tried to pass an amnesty for 12 million illegal aliens and had the entire political and economic elite on his side. He was stopped by a faction of dissident Republican Congressmen (known as the Immigration Reform Caucus) in a very brazen manner: the House of Representatives literally refused to even *meet* with the Senate, which had passed the amnesty, to discuss the bill - a very rare act of defiance. Then they rubbed it in by holding anti-immigration hearings all around the country.

"Next, they strong-armed Bush into agreeing to a 700-mile wall on the Mexican border (total border length is over 1700 miles) The rest of the border will inevitably get walled next, because the minute they wall off one section there is a massive drop in crime, vandalism, and general social chaos on the immediate American side. This gets pushed over to the next sector, whose populace then immediately demands a wall of its own.

"The Democrats are pro-amnesty at the level of the party leadership. But a lot of them won by running against immigration, so they are afraid to brass off the public on this issue, and may not have the nerve to pass the amnesty. In the American system a Congressman has much more scope to defy his party leadership than an MP does in the UK."

Pseudo Science and Global Warming

A year ago in these pages we expressed the view that the jury was still out on the issue of global warming, and that scientists were far outnumbered by politicians on the prosecution bench who were using the issue to make people more amenable to the globalists 'one-world' belief. The much publicised and Labour-sponsored Stern report is again thin on scientific evidence of global warming but strong on New Labour's plans to tax us even more whilst kidding us that it is a green policy leading to global salvation.

The BNP does not deny that the green agenda does have some merit. We have in honesty led the way with our "Peak Oil" programme, pointing out that resources of cheap, readily available fossil fuels will soon be depleted and that it makes sense to use what time remains to develop the new energy technologies, including nuclear power, that are needed. The Stern report is strong on measures that will damage our economy and tax us to the hilt, whilst ignoring the fact that Britain's CO₂ contribution to the world is only 2% and is matched by China, now opening a new power station every other day, within a few months without counting the USA and India. It is worth noting that in any case latest research shows that it is not carbon dioxide that is the villain, but clouds and water vapour.

Several scientists are now coming into the open in their dismissal of the pseudo-science surrounding global warming. Philip Stott, Emeritus Professor of Biogeography at the University of London said: "It is time to dump the ideological rubbish and to put moralistic environmental schemes into the non-recyclable black sack. In my view, much environmental policy is little more than discredited Left-wing thinking dressed up as pseudo-science to look acceptable" (*Mail on Sunday* 29.10.06).

Richard Lindzen, a Professor of Meteorology at the Massachusetts Institute of Technology, says (*Sunday Telegraph*, 29.10.06) that over the last 100 years or so globally averaged surface temperature, which is always varying a little, has gone both up and down (remember the predictions some 20 years ago of our heading to a new Ice Age?) Prof Lindzen added that over the whole period temperature is estimated to have risen by only about half a degree Centigrade, and there has been no statistically significant change in 10 years.

A convincing demolition of much of the so-called scientific evidence of global warming appeared in an article by Christopher Monckton and published in the *Sunday Telegraph* 5.11.06. An important charge he made against the United Nations International Panel on Climate Change was that it had instructed researchers to ignore the abnormally warm temperatures in the Middle Ages and the cold period in the middle 17th Century when oxen were roasted on a frozen Thames, because they distorted the figures in the new projections.

Christopher Monckton followed up his article by challenging the economic assumptions of the Stern report. Monckton first drew attention to the announcement of Margaret Beckett, who the world is asked to believe is actually Britain's Foreign Secretary, that compared climate change sceptics to advocates of Islamic terror. Neither, she said, should have access to the media! Typical of New Labour democracy.

A controversial issue being pushed by Sir Nicholas Stern is in the trading of carbon emissions, which is now an enormous global business. This is how it works. Governments set limits on carbon emission and then permit companies to trade in the credits they stack up



for meeting these targets. If companies want to emit more, they must buy more credits from companies with a carbon surplus. The credits, however, are given for a virtual commodity - tonnes of carbon dioxide which have not been put into the atmosphere - which means the system can easily be abused.

This virtual market is producing vast profits. Thus the international bank Morgan Stanley unveiled a £1.6 billion investment in carbon trading, and the World Bank, where Sir Nicholas previously worked as chief economist, is heavily involved in the trade. No surprises that his report is expected to give carbon trading an enormous boost.

Whites Are Main Victims of Race Murders

It is not just the horrifying manner in which Kriss Donald was murdered by the gang of Pakistani torturers that led to wide publicity over their conviction. This major breakthrough on the media's former ban on publishing any news on the numerous racial murders of whites was in no small part due to the campaigns of BNP publications and our website and the individual letters to the media from our supporters. The BBC itself recognised this when it said that it had over 250 complaints of not publishing details of Kriss's murder "and it was part of a campaign organised by the BNP."

For the first time, prominence is now being given to official figures showing that almost two thirds of racial murders are now by Blacks or 'Asians' (usually Muslims) on white victims.

Well done those readers who continually write to the national and local media. Even if the letters are rarely published, they are having an effect. Keep writing!

Nest-Feathering Runs Amok at Westminster

As we go to press it appears likely that charges will be made in relation to the cash for honours scandal, unless the Attorney General, Lord Goldsmith, (who insisted on the second trial of Nick Griffin and Mark Collett) manages to get the issue dropped. All we will say at this juncture is that the investigations have not just been confined to Lord 'Cashpoint' Levy and his Labour cronies. The Tories could also be in the frame.

Whatever scandals are divulged in the cash for honours investigation, the British public are already looking with disgust at the nest-feathering antics of many MPs, of all parties. None more so than the tens of thousands of members of collapsed pension schemes when they heard last month that MPs pocketed an average of £204,000 last year in pay and perks. Among cabinet ministers, the part-time caravan queen and Foreign Secretary, Margaret Beckett claimed a total expenses for staff (mainly her 79-year-old husband Leo) of £99,589. The top highest claimant for overall expenses was Labour's Eric Joyce with £174, 811. Fifth highest was SNP boss Alex Salmond with £158,844. Others, such as Labour's Andrew Dismore, have claimed over £25,000 for postage costs alone. It has been suggested that in some cases, postage has gone

on sending out party propaganda in marginal seats and thus not having to declare it on election expenses.

These expenses are, of course, additional to salary: the basic MPs salary is £60,277. But not content with that, they have just voted themselves longer summer holidays and a new £10,000-a-year "communications allowance". One Conservative MP condemned the move as a "save our seats" initiative by Labour MPs fond of using public money to mail voters.

Every Dog Has Its Fleas

The fittest of dogs attract fleas and therefore it is only to be expected that the BNP should receive some irritation from political minnows trying to attract some of its membership with siren calls saying we are still too extreme, or not extreme enough and that we have sold out our nationalist principles. An organisation that falls into the second category is that centred on the quarterly publication *Heritage and Destiny*.

Apart from sponsoring a so-called nationalist party in Lancashire, whose main objective seems to be to split the BNP vote, the bile this publication directs at the BNP increases in proportion to the successes achieved by our party. Its current issue devotes two thirds of its pages to a hatchet job on the BNP and its leaders, particularly Nick Griffin. Having been round the nationalist block a few times, I have been finding this publication (I have never met anybody who actually pays for it) more and more reminiscent of the outpourings of the pro-Marxist, "anti-Fascist" *Searchlight* organisation. If it is not Gerry Gable's dabs that I see all over it then perhaps he has a doppelganger. The fact that it also runs articles on the American Nazi party (long since dead), the SS, and advertises oddball, right-arm-jerking publications can only fool the idiots who fantasise over that sort of nonsense.

As an example, in a reasonable article discussing the pros and cons of the BNP's qualified support for Israel defending its right to survive, there suddenly appears a photo of your editor with the misleading caption: "BNP veteran John Bean has opposed the party's new extreme pro-Israel line." This is just not so, as can be seen in my article on 'Judeo-obsessives' that still appears on the BNP website.

Not surprisingly, this accusation is then taken up a week or so later by Melanie Phillips in the *Jewish Chronicle* of November 10th.

Some five years ago, the late John Tyndall sent me a five page report on the background of the people now running *Heritage and Destiny* (and who now praise Tyndall because he was opposed to Nick Griffin). At the time I thought JT's report was rather paranoid. Now, I don't think so.

On the subject of the influence of *Searchlight* - we assume, I wonder how many patriotic Ukip members realise that all applications for membership are submitted for surveillance by *Searchlight* we assume to make sure the applicant is not a nasty BNP person. I am told that this arrangement will still continue under the new leadership of Nigel Farage, but via the new Party Secretary, Michael Zuckerman.

Mr Cameron is not old enough to remember why National Service brought about a transformation in our young men. It was because it was

compulsory, military, single sex and lasted for two years, during which recruits were taught to accept authority and order on strict adherence to meaningless ritual (It wasn't 'meaningless' in the Navy! - Editor). The really unlucky conscripts (including my own father) were shipped off somewhere uncomfortable to be shot at!

There is no comparison between that and the airy-fairy, pitiable nonsense that Cameron's fortnight in a holiday camp represents. If this is his big idea for resolving major issues like failing schools, single-parent families and the breakdown in law and order, then any hope the Torylites might offer a real alternative is wishful thinking.

When Mr Cameron launched his new project in a London youth centre, one disrespectful teenager told him: "You don't know your a##e from your elbow, you b####d". While you may deplore the bad language and lack of manners, you have to admit he was just about right.

Dr Louisa Beckett-Smith
Halesowen

>> Praise From Canada

I was recently sent a copy of your magazine *Identity*. From the graphics to the writing, very well done! It certainly has its place and is a refreshing change from some of the hogwash being dished up by the mainstream media.

Kay Illingworth
Canada

>> ... And From Leicester

I would like to congratulate you on the superb job you have done with *Identity*. It is far and away my favourite Nationalist journal. I cancelled the airy, abstract *Salisbury Review* for being remote from our real concerns; *Steadfast* because apart from Tony Linsell they are too timid. *Right Now* does have some good articles but it is just reacting and mainly pecking at the margins. But *Identity* is redolent of courage and sincerity. In fact it has attained a very high intellectual

standard while remaining exciting to read. Keep up this good work.

David Hamilton
Leicestershire

>> Serviceman's Poor Pay

I entirely agree with your October editorial regarding the abysmal pay our servicemen receive, particularly in Iraq and Afghanistan. As a former regular I am baffled to learn that the MOD is exempted from having to pay servicemen the minimum wage. It is disgraceful that this should be so when the politicians who commit them to fight these wars, which are no concern of ours, are so grossly overpaid.

The lack of suitable kit and equipment to which you refer reminds me of a similar situation (although not nearly as dangerous) I experienced while serving in the RAF. When Ian Smith declared UDI in Southern Rhodesia a squadron of our fighter aircraft was deployed in neighbouring Zambia, presumably to frighten the errant White Rhodesians.

We had to take turns on a 3-monthly rota to go out to Zambia to service the transport aircraft supplying the fighter squadron. When my turn came I was given a worn out KD uniform and clothing returned by an airman who had come back from Zambia. Because I had protested so much, my name was removed from the draft. However, I had already purchased the appropriate 'Africa' kit from the local ex-WD stores for a few pounds.

It seems not much changes.

Ronald G W Rickcord
Newport Pagnell

>> Gifts Have To Be Paid For

The world's largest ship, the *Maersk Emma*, docks in Felistowe and unloads millions of pounds of goods, then returns to China with empty containers and a few pieces of scrap plastic.

"We are not exactly giving them much back, are we?" says an onlooker. Yes we are; we are giving them millions of I.O.U.s. However, the great question is, how long will

the Chinese (and Japanese and Koreans) accept our I.O.U.s before they refuse to trade with us and demand a few repayments?

And what will happen when the great day of reckoning comes? Answer: a crashing pound; spiralling inflation; sky-high interest rates, and millions of people going bankrupt and losing their homes. This will result in unemployment, hardships, poverty, civil unrest and a great wailing and gnashing of teeth.

Gordon Brown a great Chancellor? I think not. Anyone can run a household, business or country on never ending loans and debts. The problems only arise when it all needs repaying. No doubt Brown was hoping that Labour would lose the last election and it would all be someone else's problem.

Less of the Iron Chancellor and more of the Three Brass Balls (Pawnshop) Chancellor.

Rod Elliot
e-mail

>> How To Solve The Housing Shortage

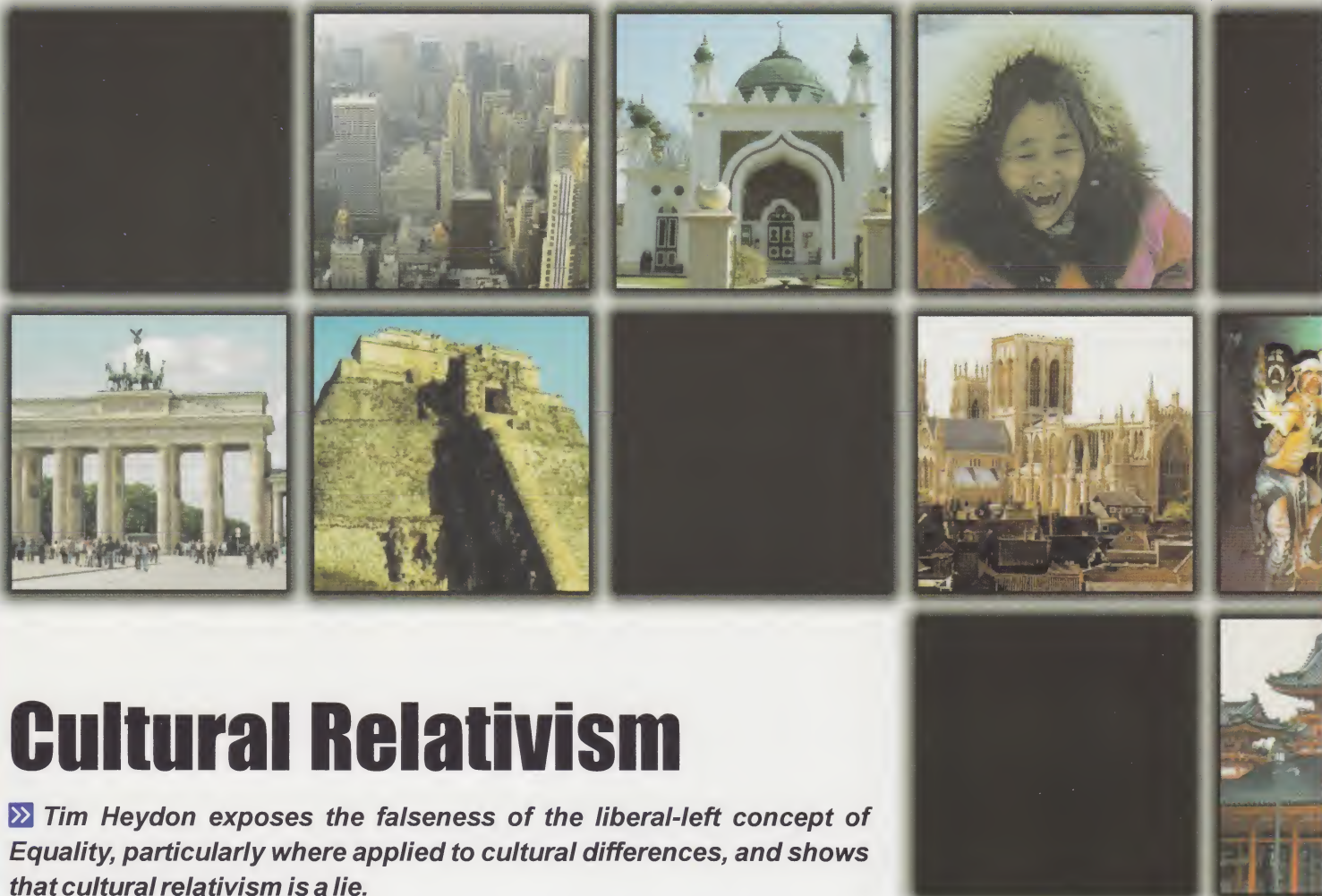
I don't know how many BNP members are familiar with a place called Portsdown Hill on the outskirts of Portsmouth, but this hill gives a fantastic view of the city of Portsmouth, the Isle of Wight and a coastline from Bognor to Southampton (approx 40 miles). The hill has beautiful grassy slopes, a 'chalk face' and four forts built in the 1860s by order of Lord Palmerston (called Palmerston's Follies by the locals).

So imagine my dismay that a local council (Havant) has put this area up for potential housing. They wish to build 1,100-1,600 houses in this area. Many local residents are up in arms about this.

Surely the answer to this housing shortage is to get rid of all illegal immigrants, irrespective of when they came here, and close our borders to any more so-called 'asylum seekers'.

Then, surely, we would have enough housing without putting another nail in the coffin of our green and pleasant land?

D.Kendall
Portsmouth



Cultural Relativism

» *Tim Heydon exposes the falseness of the liberal-left concept of Equality, particularly where applied to cultural differences, and shows that cultural relativism is a lie.*

» There are three main pillars in the rickety edifice of Political Correctness. The notions that the sexes and the races are essentially identical in their capacities, temperaments and inclinations are scientific theories which can be disproved scientifically, although in the present viciously illiberal political climate it can be professional death for an academic to question liberal left orthodoxies.

Larry Summers, the President of America's foremost University, Harvard, discovered this when he was forced to resign recently for voicing politically incorrect opinions, and there has been the recent case in Britain of the similar forced resignation of the Leeds University lecturer Frank Ellis for doing the same. So much for the claim of universities to be citadels of free debate and intellectual enquiry.

But on what basis does the liberal left say that there is no difference between the various cultures? Is there any truth in this proposition, which, like the essential sameness of the races and the sexes, seems on common sense grounds alone to be so very unlikely? Here too there have been

some brave voices raised against the screeching gale of leftism in academia and elsewhere.

The modern liberal-left concept of Equality has a long history of development, but for us essentially began with the 18th Century attack on tradition and authority, called 'The Enlightenment' by its supporters. The tradition and authority attacked by 'modernism' included the overarching explanation of history as God's working in the world provided by Christianity. Now, the intellectual movement called 'Postmodernism' has done the same for all the great explanations, or 'Metanarratives', such as Progress, Enlightenment and so on, which were supposed to supplant Christianity in the interpretation of history.

POSTMODERNISM

Postmodernism has done this by attacking the very notion of truth. There are different senses by which human discourse may be said to be true, but late Postmodernism tried to squeeze discourse into 'facts', trying to

make everything measurable and verifiable, as in a scientific experiment. But having overreached itself, not least in areas like history and sociology, Postmodernism has now swung in the other direction, towards supposing that all 'truth' including the supposed facts of scientific experiments, can be reduced to power claims. All statements about reality, so it is alleged, turn into variations of 'the way I see

'Philosophers make imaginary laws for imaginary commonwealths, and their discourses are as the stars which give little light because they are so high.'

- Roger Bacon



them' or even the 'the way I as a member of a particular culture see them.' Thus, it has been argued, if the way I see things is determined by the culture I live in, then there can be no objective difference in the worth of different cultures. As knowledge can never be absolute, there can be no universal truths.

Ways of thinking such as this, denying the objective existence of reality, are notoriously difficult to disprove, unless one takes Dr. Johnson's common sense approach when asked to comment on Bishop Berkeley's views on the insubstantiality of matter. The good Doctor kicked a stone until his foot rebounded, exclaiming 'I refute it thus!' That in essence is what some of the most influential philosophers, historians and others, have done.

One of the foremost modern philosophers, James Rachels, took the reality of cultures and showed that the position fundamental to cultural relativism, that there is no absolute standard of morality against which different moralities can be judged, is false. Allan Bloom, perhaps best

known in Britain for his famous book *The Closing of the American Mind*, which analyses the destruction of intellectual openness in American Academia because of Political Correctness, exposed the logical absurdity of the Cultural Relativist position.

Keith Windschuttle, the Australian historian, is among those who have been brave enough to express their dissenting voices in their own academic subject areas. Human societies, despite their apparent wild differences in beliefs and practices, share universal values. While we must appreciate cultural differences and take them into account in our reasoning, it is not the case that there are no absolute standards against which we can judge the worth of those cultures.

CULTURAL DIFFERENCES

James Rachels took apart the cultural relativist claim that, if values were universal, we should expect to find all cultures engaging in similar practices, but because we do not find that, universal values cannot exist. He showed that although the relativists' methodology was valid, their analysis was too shallow and their conclusions were false. The relativists cite many examples of cultures which have customs which we in our society would find totally unacceptable, assuming that the only causal differences for them were differences in values. Rachels showed that there were factors other than values to be considered and that the existence of these factors established the possibility that values were a constant and it was the other factors which varied.

For example, Rachels took the practice of infanticide which was acceptable among the Eskimos. He showed that Eskimos had little knowledge of birth control or access to contraceptive devices. As nomads in an extremely harsh environment, the number of children they could care for was limited to the number which, quite literally, they could carry. If they had too many children they first tried to get an infant adopted. Only when the resources of the tribe were exhausted and no other couples in the clan could take on the baby, was infanticide practiced as a last resort. The fact that females were disposed of did not

mean that female life was considered inferior to male life, just that the hunting by which the Eskimos lived and which was carried on by males had a high mortality rate and infanticide was practised on females to keep the sexes in balance. Thus the Eskimos did not choose infanticide; it was forced on them by the extreme nature of their environment and their way of life. If these factors had been the same as ours, common value and common condition would very likely have resulted in similar behaviour in respect of the treatment of infants.

Another example Rachels used was that of the Mayans of ancient South America, who engaged in human sacrifice. The Mayans did this because in their cosmology, the forces of nature were controlled by unseen spirits who could take offence at human slights.

The Mayans felt a need to placate the spirits by the offering of human sacrifice in order to restore the world to a flourishing condition. It is hardly the case that the Mayans thought that sacrifice was indispensable to a civilised society. It has been shown that in other contemporary cultures whenever practices which are harmful to a society's well-being but which have been thought necessary for its survival have been shown not in fact to be necessary, they have been spontaneously abandoned. Thus, common practice expresses common value and (in this case) common cosmology.

Support for Rachels has come from the evolutionary psychologists John Tooby and Leda Cosmides who have argued that without a universal human 'metaculture', it would be impossible for anthropologists to understand other cultures whose attitudes and practices would be meaningless. Keith Windschuttle quotes the example of Hawaii, when it was first visited by Captain Cook, to show how apparently different cultures display congruence.

The underlying social structure of Hawaii showed a great deal of similarity to that of their visitors. "Both had political and religious hierarchies, the separation of church and state, plus all the paraphernalia these two institutions have generated wherever they have been found; meetings, rituals, ceremonies festivals, temples, icons, warriors and warfare. We could add to the list the familiar activities of



everyday life."

In a separate exercise, Allan Bloom went on to demolish the logic of cultural relativism as an intellectual construct. If the relativists' position is true, and no society's code is inherently morally superior or inferior to another, this would require the conscientious individual to refrain from praising or criticising the value of any cultures above any other. One would need to put forward the equal tolerance of all attitudes as the preferred attitude. Unfortunately, this would include tolerance for intolerance, counter to the very principle one is espousing.

ILLUSORY

At the same time, the greatest virtue in relativism, which is 'the quiet and humble expression of my own beliefs whilst at the same time refraining from the summary rejection of other peoples', proves to be illusory. If my virtue as a relativist is that I don't deem myself superior to you, yet you, as non-relativist deem yourself morally superior to anyone, then in fact I *do* think I am superior to you, if only in that regard. To argue the preferability of no one system of belief, we must necessarily include *that* one among them.

In sum, one is either advocating a position which, as a result of such advocacy, ceases to exist, or describing a position which, if the description is to be accurate, cannot be advocated. In this way, relativism ultimately leads to paradoxes which constitute a dilemma: Either relativism can't be held, or it shouldn't be. Not only is it not necessary to draw the conclusions the relativist does, it is not even possible to do so and maintain a credible stance.

Bloom's exposure of the logical contradictions of Relativism has been supported independently by the likes of the late Ernest Gellner. In his *Post-modernism, Reason and Religion*, he stated: "Some cultures, of which one of the best known is Islam, will have no truck with relativism of any kind. The devout are totally confident of the universalism of their beliefs which derive from the dictates of God, an absolute authority who is external to the world and its cultures. They regard a position such as cultural relativism as profoundly mistaken and, moreover,

White youths mimicking Black gangster rap is acceptable as cultural relativism



debasing. Relativism devalues their faith because it reduces it to merely one of many equally valid systems of meaning. So, entailed within cultural relativism is, first, an endorsement of absolutisms that deny it, and second, a demeaning attitude to cultures it claims to respect."

That human beings are motivated by universal values has been known since the time of the ancient Greeks. Aristotle gave his own version of them in his *Nicomachean Ethics and Rhetoric*. His list includes such desires as that for sexual identity as either male or female, for sexual mating, for a complete life, parental care for children, family bonding, friendship, and so on.

SOCIOBIOLOGICAL

Modern psychology has shown these desires to be the nodal points for hundreds of universals which are the basic motives for human action. As social and scientific knowledge increases, they become better understood. Thus our understanding of parental care, family bonding and friendship is developed through the biological theory of the selfish gene and the sociobiological and evolutionary psychological conceptions of kinship groups and ethnic preference.

Cultural influence is a two-way process. The members of a culture both create it through time and the

generations, according to their abilities and temperaments and in relation to such external facts as their physical environments, and their attitudes and behaviour are influenced by it.

The universals are an absolute standard by which cultures may be judged according to the extent to which, in all the circumstances, they reflect human flourishing and attainment as measured by the satisfaction, expression, or, if necessary, the successful channelling of these universal springs of action. It is unfortunate for Islam, for example, that by many measures, although not all - its capacity for procreation, for example - it is a culture which must be judged a colossal failure, whilst the West, by many measures but not all - its current phase of amorality, criminality, materialism and self-flagellating lack of self esteem, for example - must be judged a colossal success.

Cultural Relativism has been useful in reminding us that all the facts must be taken into account, but it remains a lie.

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- Keith Windshuttle: *The Killing of History* Encounter Books, San Francisco 2000.
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BOOK REVIEW: The Politically Incorrect Guide to Islam

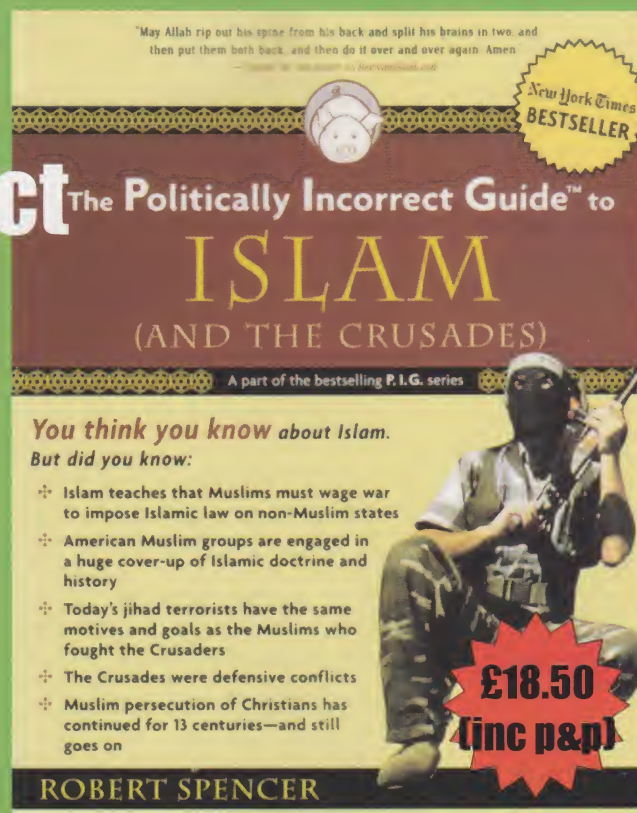
» Reviewed by Lee Barnes

» There are few books that can be said to be a revelatory experience. This is one of those rare books. It challenges the defining myths of the defining issue of the day and leaves one shocked at the depth of one's own 'indoctrination via osmosis' from the media and the culture around us. If you think you understand the nature of Islam then think again. This book will take you on an historical journey that will awaken you to a reality that the West has been in denial about for centuries.

My personal favourite sections are those on the Crusades and the violent nature of the spread of Islam throughout history. We have all been conditioned by the media to regard the Crusades as some imperialist project by nasty Christians to invade the Middle East and bully those poor innocent people. Mention is never made of the Christmas sermon of Sophronius of 634 where he mentions the persecution of Christians and the 'savage, barbarous and bloody sword' of Islam used against Christians. Neither do they talk of the crucifixion of sixty Christian pilgrims from Amorium in the 8th Century, the execution of Christian pilgrims by the Muslim governor of Caesarea, the extortion of money by violence from Christian pilgrims and threats to destroy Christian churches if they did not pay taxes to various Muslim warlords.

Another superb section is the one that defines how the International Jihad can be defeated. The author states that American, UN and UK foreign aid should only go to nations that respect Christianity and that do not persecute Christians. This would involve the suspension of aid to Pakistan, Saudi Arabia, Kosovo, Somalia, Egypt, Sudan, Jordan, Palestinian Authority areas, Indonesia and Algeria just for starters. Then he suggests that we reconfigure our global alliances to form an international coalition of nations who could unite against the threat of the one global and unified source of terrorism in the world today, that of the global Jihadists. He also calls on all Muslim nations to repudiate Sharia law and also to imprison all those that advocate such sociopathic policies. The final point relates specifically to Peak Oil and the West's increasing dependence on Islamic Oil from the Middle East and he calls for a new Manhattan Project to find new sources of energy that stop our reliance on Muslim oil.

He also makes a plea to all of us in the West to demand that the media in our nations do not just report the politically correct version of Islam and allow the endless dhimmi-liberals to dominate the airwaves with the usual Islamic apologists for terror. He asks that we initiate a full and frank debate on Islam and not to cower like cowards



before every bearded bigot that uses the Koran as a tool to silence debate. He demands we reclassify all those so-called religious organisations "who cloak their demands for sharia law beneath trite political demands". He says we must remove the veil of illusion that obscures the real agenda of such people and gaze upon the truth, rather than accept the lies they promulgate to the gullible and gutless simpering media liberals.

All those organisations that have either an overt or covert political agenda that seeks to replace the British Constitution and the Rule of Law with Sharia must be banned.

We must also begin to take pride in our Western Culture. In human rights, the art, literature, values, science, technologies, freedoms and history of our people. He says we must no longer cringe for fear of offending others; the endless liberal capitulation to moral and cultural relativism must be replaced with a new social, political and cultural dynamic that demands respect and obedience to our way of life.

This is a superb book. It is a wake up call to the West. There are precious few who have the courage and intelligence to write such a book and with the loss of Oriana Fallacia on September 15th 2006 we have need of such people and the works they create.

Buy this book. Give it to your children. Get them to read this book. Store it in your house and pass it on to future generations. Books like this will not be published in the future if we live either under a liberal fascist state or Sharia law.

This book is a wake up call to the West. We cannot sleepwalk into Dhimmitude and servitude to Islam. This is intellectual armour you need for the times ahead.

The Politically Incorrect Guide To Islam is available from Excalibur, PO Box 116, Leeds, LS27 9WW. Please make cheques payable to 'Excalibur'.

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2006 has been an outstanding year for the BNP. Two headline Defend Free Speech court cases and local election victories which doubled the number of BNP council seats.

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Yes, I want to help the BNP build on this year's successes and fuel our power-building machine. I enclose a cheque made payable to *British National Party* for...

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